

**SPRING PARK MARKET  
2007 Vendor Application Form**

**Membership Fee: \$300 annually due by May 1, 2007**

Business: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

License #: \_\_\_\_\_

*You must have your license with you every market day*

Please list and describe items that you plan to sell:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

"The undersigned hereby acknowledges that the undersigned has received a copy of and understands the Spring Park Market Rules & Regulations which are attached and agree to abide by them;

The undersigned hereby agrees to provide directions to the farm, garden or business upon request and to provide products for approval by the Market Master upon request;

The undersigned hereby agrees to indemnify and hold harmless the Spring Park Market Association, Inc., and its agents, servants and employees from and against any and all claims, liabilities, expenses arising out of or resulting from any actions, omissions or otherwise, by the undersigned or any person connected with or related to the undersigned in connection with the undersigned's use, operation or other activity related to the space which the undersigned has licensed from the Spring Park Market Association, Inc. The undersigned promptly agrees to undertake any such indemnity and further protect the Spring Park Market Association, Inc. upon a notice of demand for such indemnity by the Spring Park Market Association, Inc., upon the undersigned."

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Thank you for registering for the Spring Park Market. Please return this form to Sherry Campbell, 1111 Catalpa St., Tuscumbia, AL 35674 or fax to: 256-764-5999. Ph 256-764-0044 or 381-1678 or 627-9823.

**FOR OFFICE USE ONLY**

License approved by: \_\_\_\_\_

Date: \_\_\_\_\_ Stall #: \_\_\_\_\_ Paid: \_\_\_\_\_